



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |              |                 |       |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |              | Phone Number    |       |
| Brent Goodfellow                  |                         |              | (801)968-0626   |       |
| Street Address                    | Suite/Apartment/PO Box: | City         | State           | Zip   |
| 3620 South 6000 West              |                         | WVC          | UT              | 84128 |
| Office                            | District Number         | County       | Political Party |       |
| Utah Senator                      | 12                      | Multi-County | Democratic      |       |

|  |   |
|--|---|
| <b>Type of Report</b><br>(Check the appropriate box)   |   |
| <b>INTERIM REPORTS:</b>  | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)   | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates)   |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                             |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates) |   |
| <b>YEAR-END REPORT</b>   | <input type="checkbox"/> Yes  |
| <input checked="" type="checkbox"/> January 10th of every year                                   | <input checked="" type="checkbox"/> No  |
|  | Is this report an amendment?  |

|   |  |
|---|--|
| <b>Report Verification</b>  |  |
| I, <u>Brent Goodfellow</u>  |  |
| Name of Candidate   |  |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |  |
| <u>Brent Goodfellow</u>   |  |
| Signature of Candidate  |  |
| <u>1/02/0007</u>  |  |
| Date  |  |

|  |
|--|
| <b>To File this Form</b>                 |
| Mail or deliver to                       |
| Lieutenant Governor's Office             |
| Utah State Capitol, Suite 220            |
| Salt Lake City, UT 84114-2325            |
| (801) 538 - 1133                         |
| <b>For More Information</b>              |
| Contact the Lieutenant Governor's Office |
| (801) 538 - 1041                         |
| 1-800-995-VOTE(8683)                     |
| elections@utah.gov                       |

|   |       |
|---|-------|
| <b>For Office Use Only</b>                  |       |
| <input checked="" type="checkbox"/> Entered | _____ |
| <input type="checkbox"/> Copied             | _____ |
| Date Received                               |       |

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|--|----------------|
| Page<br><b>2</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Goodfellow</b> |                |
| Date of Report<br><b>1/02/0007</b>                         |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |                    |
|----------------------------------|--|--------------------|--------------------|
| Report: <b>Year End</b>          |  |                    |                    |
| Beginning Date: <b>11/1/2006</b> |  |                    |                    |
| Ending Date: <b>12/31/2006</b>   |  |                    |                    |
| Due Date: <b>1/5/2007</b>        |  |                    |                    |
| BALANCE SUMMARY                  |  |                    | YEAR<br>TO DATE    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$59,806.44</b> |                    |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$3,158.47</b>  | <b>\$48,774.47</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$62,964.91</b> |                    |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$21,109.53</b> | <b>\$49,664.14</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$41,855.38</b> |                    |

|  |                |
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| Page<br><b>3</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Goodfellow</b> |                |
| Date of Report<br><b>1/02/0007</b>                         |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                        | Complete Mailing Address                            | I | L | A | Contribution Amount |
|-------------------------------------|--|---|---|---|---|---------------------|
| 11/2/2006                           | Birkett, Johanna M And Adrian T            | 3916 S. 3200 W.<br>West Valley City, UT 84116       |   |   |   | \$50.00             |
| 11/2/2006                           | Fraternal Order of Police Utah State Lodge | 923 West Chesterbrook Cove<br>Murray , UT 84123     |   |   |   | \$500.00            |
| 11/2/2006                           | Jensen, Lynn H.                            | 3286 N. 2200 W.<br>Sal T Lake Citry, UT 84116       |   |   |   | \$50.00             |
| 11/2/2006                           | Johnson And Johnson S E r v i c e s Inc    | Na<br>Syracuse, NY 00000                            |   |   |   | \$250.00            |
| 11/2/2006                           | Pfizer                                     | 235 East 42nd Street<br>New York, NY 10017          |   |   |   | \$200.00            |
| 11/2/2006                           | Pharmaceutical Research And Manufactureers | 1100 15th Street NW<br>Washington, DC 20005         |   |   |   | \$500.00            |
| 11/2/2006                           | Utah Manufacturers Assoc                   | 136 E South Temple Suite 1740<br>SLC, UT 84111-1134 |   |   |   | \$100.00            |
| 11/7/2006                           | ACTBLUE                                    | P.O. Box 382110<br>Cambridge, MA 02238              |   |   |   | \$9.57              |
| 11/7/2006                           | RJ Reynolds                                | P.O. Box 2955<br>Winston-Salem, NC 27102            |   |   |   | \$300.00            |
| 11/7/2006                           | Utah Education Association                 | 875 East 5180 South<br>Murray, UT 84107             |   |   |   | \$1,000.00          |
| 11/7/2006                           | Utah Education Association                 | 875 East 5180 South<br>Murray, UT 84107             |   |   |   | \$198.90            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |   |   |   |   | <b>\$3,158.47</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |   |   |   |   | <b>\$3,158.47</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>   | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Goodfellow</b> |                |
| Date of Report<br><b>1/02/0007</b>                         |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                   | Purpose                     | I | L | A | Expenditure Amount |
|--------------------------------|-------------------------------------|-----------------------------|---|---|---|--------------------|
| 11/1/2006                      | FedEx Kinkos                        | printing                    |   |   |   | \$655.37           |
| 11/1/2006                      | Progressive Direct Mail             | sort and mail brochures     |   |   |   | \$5,186.14         |
| 11/2/2006                      | Stones Phones                       | get out to vote phone calls |   |   |   | \$4,093.00         |
| 11/3/2006                      | Magna Times                         | advertising                 |   |   |   | \$422.00           |
| 11/4/2006                      | Anchor Printing                     | print brochures             |   |   |   | \$3,856.70         |
| 11/4/2006                      | Progressive Direct Mail Advertising | sort and mail brochures     |   |   |   | \$2,618.77         |
| 11/5/2006                      | Anchor Printing                     | print brochures             |   |   |   | \$1,286.46         |
| 11/12/2006                     | Tooele Transcript Bulletin          | printing                    |   |   |   | \$1,612.27         |
| 11/15/2006                     | AMT Printing                        | printing and copying        |   |   |   | \$127.92           |
| 11/15/2006                     | Anchor Printing UPAC                | printing                    |   |   |   | \$1,000.00         |
| 11/15/2006                     | Conoco                              | gas                         |   |   |   | \$52.00            |
| 11/15/2006                     | Utah Education Association          | postage and mailing         |   |   |   | \$198.90           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                     |                             |   |   |   | <b>\$21,109.53</b> |
| <b>TOTAL EXPENDITURES MADE</b> |                                     |                             |   |   |   | <b>\$21,109.53</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed